**Health Promoting College Award 2017 Entry Form**

Please return completed entry forms by email to: [awards@cdn.ac.uk](mailto:awards@cdn.ac.uk)

|  |  |  |
| --- | --- | --- |
| **College** |  | |
| **Lead Contact** |  | |
| **Email Address** |  | |
| **Telephone** |  | |
| **Title of Submission** |  | |
| **Activity**  *Please confirm that this entry relates to activity which took place in academic year 2016-17.* | | Yes/No *(delete as appropriate)* |
| **Approval**  *Please confirm that this submission has the approval of the Principal.* | | Yes/No *(delete as appropriate)* |
| **Showcase**  *We like to share college best practice on CDN’s website.*  ***Please check this box if you are* NOT *happy for this submission to be shared on CDN’s website, social media channels and printed materials.*** | | |
| *We would like to contact you about additional opportunities to showcase and share your submission e.g. future face-to-face/online events; creation of case studies.*  ***Please check this box if you are* NOT *happy for CDN to contact you*** | | |

**Award Criteria**

|  |
| --- |
| This award recognises a college that has made a significant contribution in addressing the health and wellbeing needs of its staff and students.  Entries should evidence:   * A strategic approach for supporting health improvement activity within the college setting * Health improvement initiatives which are proactive in their response and are sustainable * Health improvement initiatives which recognise different dimensions of health including physical, emotional and mental health * How these initiatives have impacted individually and collectively on staff and student resilience, motivation and performance. |

Using the box below please summarise your submission (**in no more than 200 words)**

|  |  |
| --- | --- |
| **Word Count**  *(maximum 200 words)* | **Executive Summary** |
| ***Any digital evidence available to support your submission would be welcome.*** | |

Explain to the judges (**in no more than 1,000 words**) why your submission should win this award**. NB.** Your explanation will align to and reflect the substance of the award criteria.

|  |  |
| --- | --- |
| **Word Count**  *(maximum 1,000 words)* |  |
|  | |