**Innovation Award 2018 Entry Form**

Please return completed entry forms by email to: [awards@cdn.ac.uk](mailto:awards@cdn.ac.uk)

|  |  |  |
| --- | --- | --- |
| **College** |  | |
| **Lead Contact** |  | |
| **Email Address** |  | |
| **Telephone** |  | |
| **Title of Submission** |  | |
| **Purchase Order Number** |  | |
| **Activity**  *(Please confirm that this entry relates to activity which took place in academic year 2017-18)* | | Yes/No *(delete as appropriate)* |
| **Approval**  *(Please confirm that this submission has the approval of the Principal)* | | Yes/No *(delete as appropriate)* |
| **Showcase**  *Would you be willing for CDN to contact you to showcasing and sharing your submission at future CDN events?* | | Yes/No *(delete as appropriate)* |

**Award Criteria**

|  |
| --- |
| This award recognises a college that has shown leadership in innovation in colleges. Applications are welcome from colleges that have demonstrated innovation through the redesign of processes or services within the college to better meet needs; through the development of skills; or through collaboration and partnership work with other organisation or businesses to take and idea or product from concept to delivery.  Entries should evidence:   * Justification or need for the project * What was innovative about the idea and where the inspiration came from * How engaging with the process of innovation has had a positive impact in the college or surrounding area * If the project involved collaboration with others, evidence how college leaders engaged in partnership working with, for example, industry partners or a Scottish Innovation Centre. |

Using the box below please summarise your submission (**in no more than 200 words)**

|  |  |
| --- | --- |
| **Word Count**  *(maximum 200 words)* | **Executive Summary** |
| ***Any digital evidence available to support your submission would be welcome.*** | |

Explain to the judges (**in no more than 1,000 words**) why your submission should win this award**. NB.** Your explanation will align to and reflect the substance of the award criteria.

|  |  |
| --- | --- |
| **Word Count**  *(maximum 1,000 words)* |  |
|  | |