**Health Promoting College Award 2018 Entry Form**

Please return completed entry forms by email to: awards@cdn.ac.uk

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| **College** |  |
| **Lead Contact** |  |
| **Email Address** |  |
| **Telephone** |  |
| **Title of Submission** |  |
| **Purchase Order Number** |  |
| **Activity***Please confirm that this entry relates to activity which took place in academic year 2017-18.* | Yes/No *(delete as appropriate)* |
| **Approval***Please confirm that this submission has the approval of the Principal.* | Yes/No *(delete as appropriate)* |
| **Showcase***We like to share college best practice on CDN’s website.* ***Please check this box if you are* NOT *happy for this submission to be shared on CDN’s website, social media channels and printed materials.*** [ ]  |
| *We would like to contact you about additional opportunities to showcase and share your submission e.g. future face-to-face/online events; creation of case studies.****Please check this box if you are* NOT *happy for CDN to contact you*** [ ]  |

**Award Criteria**

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| This award recognises a college that has made a significant contribution in addressing the health and wellbeing needs of its staff and students. Entries should evidence:* A strategic approach for supporting health improvement activity within the college setting
* Health improvement initiatives which are proactive in their response and are sustainable
* Health improvement initiatives which recognise different dimensions of health including physical, emotional and mental health
* How these initiatives have impacted individually and collectively on staff and student resilience, motivation and performance.
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Using the box below please summarise your submission (**in no more than 200 words)**

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| **Word Count***(maximum 200 words)* | **Executive Summary** |
| ***Any digital evidence available to support your submission would be welcome.*** |

Explain to the judges (**in no more than 1,000 words**) why your submission should win this award**. NB.** Your explanation will align to and reflect the substance of the award criteria.

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| **Word Count***(maximum 1,000 words)* |  |
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